Universall Seed
OF
GOD,
Throughout the whole WORLD,
TO

Come up to the Place of Publick Worship, which *Christ Jesus* the great Prophet hath set up, who took not upon Him the nature of Angels, but the Seed of *Abraham*, whereby he comes to raise up *Adams* House and fallen State, into an Estate that shall never fall

By Margaret Fell.

John 4. 23, 24. *But the hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. God is a Spirit, & they that worship him, must worship him in spirit, & in truth.*

John 7. 37, 38. *In the last day, that great day of the feast, Jesus stood, and cryed, saying, if any Man thirst, let him come unto me, and drink He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.*

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A Call to the Universal Seed of God, &c.

CHrist Jesus the great and last Monarch, who is made higher then the Kings of the Earth, before whom they must all cast down their Crowns, and bow at his Name, he that is an everlasting high Priest for ever, remaining continually; he hath set up the Worship of God in the Spirit, saying, God is a Spirit, and they that worship Him must worship Him in the Spirit and in the Truth, *The hour cometh, and now is, when the true Worshippers shall worship the Father in the Spirit and in Truth, for the Father seeketh such to worship Him, Joh.* 4. 23, 24. And this is he fulfilling, and according to the word that *Isaiah* the Son of *Amos* saw concerning *Juda* and *Jerusalem*, *And it shall come to pass in the last days, that the Mountain of the House of the Lord shall be established on the top of the Mountains, and shall be exalted above the Hills, all Nations shall flow unto it; and many People shall go and say, Come and let us go up to the Mountain of the Lord, to the House of the God of* Jacob, *and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the Law, and the Word of the Lord from* Jerusalem, *Isai.* 2. When Jesus came to the City of *Samaria* which is called *Sichar*, near to the parcel of ground which *Jacob* gave to his Son *Joseph*, where *Jacobs* Well was, and siting down there being wearied, the Woman of *Samaria* coming unto him, and he familiarly and graciously communicated Living water unto her that lives for ever; but first he said, give me to drink, but the Woman perceiving him to be a *Jew*, said, why askest thou to drink of me who am a Woman of *Samaria*, for the *Jewes* have no dealing with the *Samaritans*. Jesus answered and said unto Her, If thou knewest the gift of God and who it is that saith unto thee give me to drink, thou would have asked of him and he would have given thee Living water. The Woman saith unto Him, Sir, thou hast nothing to draw with, and the Well is deep, from whence then hast thou that Living water; art thou greater then our Father *Jacob* who gave us the Well? the Woman looked that he had the Living wa-

ter out of that Well which she was going to draw out of: But Jesus answered, and said unto her, whosoever drinketh of this Water shall thirst again, but whosoever drinketh of the Water which I shall give him shall never thirst, but the Water which I shall give him shall be in him a Well of water springing up to eternal life; then the Woman desired of that water, and said, Sir, I perceive thou art a Prophet, because he had told her all that ever she did; she said, our Fathers Worshipped in this Mountain, and ye say at *Jerusalem* is the place where Men ought to Worship; so that there was a difference about the place of Worship between the *Jewes* and the *Samaritans*, she looking upon Jesus to be a *Jew*; Jesus saith unto her, Woman believe me the hour cometh, and now is, when ye shall neither in this Mountain, nor yet at *Jerusalem* Worship the Father; ye worship ye know not what, we know what we worship, Salvation is of the *Jewes*: The Woman saith unto him, I know the *Messiah* cometh who is called the *Christ*, when he cometh he will tell us all things; Jesus saith unto her, I that speak unto thee am he.

This the blessed Messiah was pleased to communicate to a Woman; and when his Disciples came unto him, and would have him to eat, but he said unto them I have meat to eat ye know not of, they said, hath any brought him ought to eat; Jesus said unto them, my meat is to do the will of him that sent me, and to finish his work; and he that reapeth receiveth wages, and gathereth fruit unto life eternal, that both he that soweth and he that reapeth receiveth wages together: And so many of the *Samaritans* of the City believed on him, and besought him that he would tarry with them, and he abode with them two days; and here unto this Woman he opened the Everlasting fountain and secrets of the great deep which runs freely, which he also preached amongst the *Jewes*, *Joh.* 7. In the last day the great day of the Feast Jesus stood up and cryed, saying, If any Man thirst let him come unto me and drink, he that believeth on me, out of his belly shall flow Rivers of Living water; this he spoke of the Spirit which they that believed on him should receive, which the Apostles received accordingly, and those that believed on him and abode in his Doctrine received and lived in, and there did they receive the Revelation of the Mystery of Godliness. And when Jesus preached to the *Jewes* that followed him to see Miracles and

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to eat Loaves, he bad them not labour for the meat that perished, but for the meat that endureth unto Everlasting Life, which the Son of Man shall give unto you, for him hath God the Father sealed. But the unbelieving *Jewes* asked him for a sign, and said, their Fathers did eat Manna in the Desert, and said, he gave them bread from Heaven; then Jesus said unto them, verily I say unto you, *Moses* gave you not that bread, but my Father giveth unto you the true bread, for the bread of God is he that cometh down from Heaven, and giveth life unto the World: And then he said, I am the bread of life, and this is the Fathers will which hath sent me that of all which he hath given me, I should lose nothing but should raise it up at the last day, and this is the will of him that sent me, that every one that seeth the Son and believeth on him may have everlasting life, and I will raise him up at the last day. And so this is the work of the Lord Jesus Christ that he hath taken upon him who is the Rock and Corner-stone and foundation, and beginning of the great building, the Creation of God, the first and the last, the elected precious stone that is laid in Zion, that layeth true Judgment to the line, and Righteousness to the Plummet; which *Adam* the first man which was made a living Soul, by the breath of God, fell from, and lost his Righteousness, lost his Holiness and his Innocency and beauty, and his Dominion which he had over all the handy works of God, and his glory he lost, and became deformed, and became miserable and naked, and so he and his wife came under the curse, and the Earth became cursed for their sakes and the Serpent, and so they became labourers and toylers in it, for it was to bring forth briars and brambles, and they were to work and to toyle in the sweat of their brows to maintain an outward livelihood, but to recover their former estate and condition, they were utterly deprived of, and drove out from the presence of the Lord, and shut out of the Garden, and the flaming Sword set at the east side thereof the Sun side, so that there can none enter back again, but those that come thorow the sword of the spirit which is the word of God, and all this came upon them thorough their hearkning to the voice of the tempter, which was a lyer and a murderer from the beginning, and looking out from the command and word of the Lord which he had given them, which was that they should not eat of that tree, which the enemy made it their temptation to eat, they believing

him

him that they ſhould be as Gods, more then they believed the Lord, who had ſaid unto them that in the day they did eat thereof they ſhould die, which immediately was fulfilled upon them, and they became tranſgreſſors and diſobeyers of the Lords command, and death raigned over them, and ſo durſt not abide in his ſight, but hid themſelves; but the Lords infinite bounty had a ſecret reſerve in his bleſſed boſome, and knew how to recover them not only into the ſtate they were in before, but into a ſtate which ſhall never fall, even by Chriſt Jeſus the ſecond *Adam*, the Lord from Heaven, the quickning Spirit, whom the ſame enemy did aſſault and tempt, but he had no part in him, ſo he never entred into his temptation, when he was in the greateſt ſufferings, but he had him under him, & made him to avoid at his word, ſaying, get thee hence Satan, for it is written, thou ſhalt worſhip the Lord thy God, and him only ſhalt thou ſerve, *Mat.* 4. When he would have had him to fall down to worſhip him, and alſo when he ſet him on a pinacle of the Temple, and would have had him to caſt himſelf down, he anſwering ſaid, it is written, thou ſhalt not tempt the Lord thy God; ſo that the power of the Almighty hath travel'd through and overcome death, and him that hath the power of death, which is the Devil, and ſo now he is become the Reſurrection and the life of Men, and whoſoever believes on him ſhall be ſaved, for he is the hope of the Reſurrection of *Iſrael*, and the raiſer up of the Tabernacle unto *David*, and according unto the promiſe of the Lord unto *Mary* by the Angel, who ſaid, Behold thou ſhalt conceive in thy VVomb and bring forth a Son, and ſhalt call his name Jeſus, he ſhall be great and ſhall be called the Son of the Higheſt, and the Lord ſhall give unto him the throne of his Father *David*, and he ſhall raign over the Houſe of *Jacob* for ever, and of his Kingdom there ſhall be no end; he is alſo given for a Light to the Gentiles, that he may be the Salvation to the ends of the Earth, by whom *Japhet* is enlarged to dwell in the tents of *Shem*, and unto whom the gathering is, who is the Miniſter of the true Circumciſion, *Rom.* 15. Wherefore receive ye one another as Chriſt alſo received us to the Glory of God, I ſay that Jeſus Chriſt was a Miniſter of the Circumciſion for the truth of God to confirm the promiſes made unto the Fathers, and that the Gentiles might glorifie God for his mercy, and ſo all *Jewes* and Gentiles who believe in his Light receives of his mercy, and comes to be raiſed

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and gathered and redeemed into his everlasting Covenant Christ Jesus, who is elected and chosen of God and pretious, which was glorified with the Father before the World began, him hath he made heir of all things, and the propitiation for the Sins of the whole World, by him and in him, and through him is the Restauration, and Redemption, and building up again the fallen Estate of lost *Adam*, and of all Mankind in the fall; and he it is that the Lord promised to that end unto *Adam* in the beginning when they had transgress'd against his word, by hearkning to the Serpent, and the Lord God said unto the Woman, What is this that thou hast done? and the Woman said, The Serpent beguiled me, and I did eat: And the Lord God said unto the Serpent, because thou hast done this thou art cursed above all Cattle, and above all the beasts of the field, upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life, and I will put enmity between thee and the Woman, and between thy seed and her seed, and it shall bruise thy head, &c. *Gen.* 3. And so in this seed Christ Jesus, is the Serpents power broken down, and all the promises are in him, yea and Amen; he is the first fruits of them that sleep, and the first begotten from the Dead, the first born of every Creature, by whom the Worlds were made in the beginning, by whom also that which was lost is restored, and that which was broken down is builded up again, and renewed up into a better state then *Adam* was in before he fell, into an estate that will stand and endure for ever, of whose Kingdom and Dominion, and Government there shall never be end, the great and the last Monarchy, whose Kingdom is not of this World, nor an earthly Kingdom, but whose Kingdom is an everlasting Kingdom, who brings an everlasting Righteousness, and so that all the whole seed of the whole body, which is his Church, might arise from the dead that Christ might give them light, and that they may return back again towards Zion, that the most High may rule in the Kingdoms of Men, and that the Lord may become the Teacher of all his people, and that they would turn from their Idol Shepherds, and from their blind guides that hath kept them in blindness and ignorance, and in their fallen estate.

Now the Lord Jesus is come, so that those that hath long sitten in darkness may see great Light, and those that hath been under the Region of the shadow of death, upon them the glorious

Light

Light hath and will now ſhine, for the Root is ſprung out of the Stemme of Jeſſe and his branch growes up, and the Spirit of the Lord reſts upon him, the Spirit of wiſedome and underſtanding, the Spirit of councel and of might, the Spirit of knowledge and of the fear of the Lord, and the Lord hath ſet his hand again the ſecond time to recover the remnant of his people, for he hath ſet him up as an Enſigne to the Nations, and ſhall aſſemble the outcaſts of *Iſrael*, and gather together the diſperſed of *Juda* from the four Corners of the Earth, and the Lord ſhall utterly deſtroy the Tongue of the *Egiptian* Sea, and with his mighty Wind ſhall he ſhake his hand over the River, and ſmite it in the ſeven ſtreams thereof, that Men may go over dry-ſhod, for *Babilon* the great is come up into remembrance with the Lord, ſo that the day of her Judgment is come, and the Angel that hath great Power, ſo that the Earth is lighted with his glory, cryeth mightily with a ſtrong voice, ſaying, *Babilon* the great is fallen, is fallen, and is become the habitation of Devils, therefore come out of her my People, and be not partakers of her ſins, and that yee receive not of her Plagues, let all People fear the Lord, and dread him that made Heaven and Earth, the Fountaines and Rivers of Waters, and let their hearts and mindes be turned unto the Lord God his Light in their Conſciences, whereby they may turn from their dark and fallen ſtate, to follow Chriſt Jeſus, and ſo not to abide in darkneſs, who is come to teach them himſelf, and is riſen in the hearts of all People, ſo that whoſoever will they may come to the Fountain of Life freely, if they will come to the Light of Chriſt Jeſus which ſhines in their hearts, and to the Spirit which he hath put in their inward parts, here is the place of publick Worſhip which Chriſt Jeſus hath ſet up, here is the Mountain of the Houſe of the Lord eſtabliſhed on the top of all outward Mountains, and exalted above all outward Hills, and hither muſt all Nations flow, and all the ends of the Earth look, that will be ſaved to the Light of the Lord Jeſus Chriſt in their hearts, and to the Spirit in their inward parts which is inviſible, God being an inviſible God, a Spirit, he hath placed his Worſhip in the Spirit, and is removed out of all viſible things, and all viſible Worſhips and offerings, and ſacrifices, and temple, though God commanded them in their time, Chriſt Jeſus hath fulfilled all, and removed them all, and hath proclaimed and given freely an everlaſting

lasting Covenant of Light, an everlasting spirit, an everlasting Word whereby all people may come to the true and perfect knowledge of the Lord God, which all that ever was before Christ never could do. For the Temple that *Solomon* built at *Jerusalem* to be the only House for the worship of God, for his people to worship in, yet in process of time they fell away, and the Temple was polluted and corrupted, and turned to a House of merchandize, and when *Christ* was come, the *Jewes* looked only at the magnificence of the outward building of the Temple, but Christ was grieved at the abuse of it within, and when he had made a scourge of small Cords, he drove them all out of the Temple, that bought and sold, and the money-changers, and overthrew their Tables, and said, take these things hence, and make not my Fathers house a house of merchandize, when the *Jewes* saw this, they asked a sign, seeing thou dost these things, *Jesus* answered, and said unto them, destroy this Temple, and in three dayes I will raise it up; but he spake of the temple of his body, which is the some and substance of that which their Temple was a Figure of, which they looking upon it to be their Temple, made those words the matter, which the false witnesses witnessed against him before *Pilate* and the High Priest, to take away his life, who is the everlasting Covenant, that can never be broken, beeause it is written in the heart, and purges the Conscience, and makes pure and perfect, which the first Covenant could make nothing perfect as to the Conscience, and he is the everlasting High Priest, and hath ended all the Priests that ministred in that Temple, and ended all outward Ministrys and Ministrations that preaches for hire, and Ministers in outward things, and he only is anointed to preach glad tidings to the poor, and liberty to the Captives, the anointed which *Esay* prophesied of, which Scripture he read unto them, and said, this day is this Scripture fulfilled in your eares, he the Minister of the Sanctuary, and of the true Tabernacle which God hath pitched, and not man, and therefore he remaines a Priest continually, and ever lives to make intercession, and is the everlasting offering which is offered up thorough the eternal spirit once for all, which perfecteth for ever all them that are sanctified, and so thereby hath taken away all offerings and sacrifices, and broken down the middle wall of partition, and blotted out the hand-writing of Ordinan-

ces, and nailed them to his Croſs, ſo by his death he hath ſlain and brought to an end all dead Forms, all dead worſhips, all dead Miniſters and miniſtrations, all dead offerings and ſacrifices, all dead prayers and performances, they are an abomination to the Lord, he cannot away with them, all outward profeſſions and performances that is out from the Light of Chriſt Jeſus, that ſhines in their hearts, they never come neer the Lord, he regards them not, they are from the worſhip that Chriſt Jeſus (the great Shepherd of his Sheep) hath ſet up, which is in the ſpirit and in the truth, for Gods holy Preſence and Power is riſen out of all ſuch performances, and he is aſcended unto the Heavenly places, and to the Mountain eſtabliſht above theſe Mountaines, where the Saints meets together, and ſits together in the Mountain of Holineſs, and in the joy of the morning, where they neither touch one another, nor hurt one another in this holy Mountain, but is in everlaſting peace, and love, and unity in the fellowſhip of the Goſpel, which is a miſtery to all outward worſhips.

So it is time for all people, that deſires to know the God of Heaven, to ſeek after him, who hath ſaid, Heaven is my Throne, and Earth is my Foot-ſtoole, what Houſe will yee build me, where is the Place of my Reſt, for all theſe things have my Hands made, and all thoſe things have been, but to this Man will I look, even to him that is poor, and of a Contrite Spirit, and trembleth at my word, *Iſa. 66.* here the Lord manifeſts his dislike of the *Jewes* performances of their vain oblations which were corrupted, defiled and polluted by reaſon of their tranſgreſſion, they could not build him a Houſe their hearts being unclean, therefore he tells them, he that kills an Oxe is as if he ſlew a Man; he that ſacrifices a Lamb as if he cut off a Dogs neck; he that offers an Oblation as if he offered Swines blood; yea, they have choſen their own ways, and their ſouls delighteth in their abominations, I alſo will chuſe their deluſions, and bring their fear upon them, becauſe when I called none did anſwer, when I ſpake, they did not hear, but they did evil before my eyes, and chooſed that in which I delighted not, ſo they offered Offerings, and kept new Moons and Sabbath dayes, but their hearts were wicked and ungodly, and lived in wickedneſs and ſin, and uncleanneſs, and ſo when the Lord called, they did not anſwer, they would not tremble at his word, nor live in his fear, but thoſe that did hear

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the Lord and tremble at his word, your brethren (saith the Lord) that hated you and cast you out for my names sake, said, let the Lord be glorified, but he shall appear for your joy, and they shall be ashamed, and so all is lost, and all is gone, all outward Worships and Worshippers, that are sayers and not doers will be ashamed when the Lord appears, that which was set up among the *Jewes* by Gods command, Christ Jesus Gods everlasting Covenant hath taken away and put an end to, and now all the *Jewes* Worships and Sacrifices and Offerings, and Temple, and Covenant, of works which they have broken by transgression, the Priests lips which was to preserve the peoples knowledg, Christ Jesus the Everlasting high Priest hath put an end to them all, in whom dwells all the treasures of Wisdom and knowledg, he raigns over the House of *Iacob* for ever, and is the Minister of the true Circumcision, which is in the heart, which makes the true *Iew* inward, and so he hath ended all the *Iewes* Offerings and Sacrifices which formerly was commanded of God, so that now they remain without a Prince, and without a Sacrifice, and without an Image, and without an Ephod, and without a Teraphin, untill that they return and seek the Lord their God and *David* their King, and fear the Lord and his goodness in the latter days, *Hosea.* 3. and so now the Apostles in the days of their Ministration and pourings forth of the eternal Spirit of Christ which he told the Woman of *Samaria*, was a coming on, they preached the everlasting Gospel unto *Jewes* and Gentiles, the Apostles of Jesus Christ were Ministers of the everlasting Gospel of peace and glad tidings, and in the demonstration of the Spirit and of the power of God they preached the word and converted many thousands to God according as Christ had foretold them, & according to the word of his command they abode in his Doctrine, and abode in his word, and in his love, and loved one another, as he preached largely unto them, *Joh.* 15. and said unto them, ye are my friends if ye do whatsoever I command you, henceforth I call you no more servants, for the servant knoweth not what his Lord doth, but I have called you friends, for all things that I have heard of my Father I have made known unto you; and according to his word he sent them the Comforter, even the Spirit of truth, by which they convinced the World of sin, of Righteousness, and of Judgment, which Spirit of truth guided them into all truth, and shewed them things to come; for

faith Christ he shall take of mine and give it unto you. So they were made Ministers of the eternal Spirit, not by man nor of man, but by the Revelation of Jesus Christ, and so turned people from the darkness to the Light, from the power of Satan to the power of God; and told them that God that made the World and all things therein, dwelt not in Temples made with hands, neither is he Worshipped with mens hands as though he needed any thing, for he giveth to all life and breath, and all things, and hath made of one blood all Nations of Men that dwell upon the face of the Earth, and hath determined the times before appointed, and the bounds of their Habitations that they should seek the Lord, if happily they might feel after him and find him, though he be not far from every one of us, for in him we live, and move, and have our being; forasmuch then as we are the off-spring of God we ought not to think that the Godhead is like unto Gold and Silver, &c. for God hath appointed a day in which he will judge the World in Righteousness by that Man whom he hath ordained, *Acts* 17.

So all Men and People upon the face of the Earth ought to know the true and living God who is a spirit, and whose Worship and fear is in the Spirit and in the truth in the inward parts by which eternal Spirit they come to be the temples of the Living God, if that the Spirit of God dwell in them, by this eternal Spirit of the Lord the whole building comes to be raised, and Christ Jesus the true Vine, and his Father the Husbandman, who abides in him, and his Word in them, they bring forth fruit unto God, and they come to be Gods Husbandry and Gods building, and Christ the Bishop of their Souls, and this was that Doctrine that the Apostles preached, and went out boldly, and were not ashamed of their Gospel, for it was the power of God unto Salvation to every one that believed, to the *Iewes* and to the Gentiles, so they gathered many thousands into the Light, and into the unity of the Spirit, both *Iewes* and *Greeks*, all that was converted to the Faith, bond and free, they were one in Christ Jesus, and there was no difference, but when they were met together in the unity of the Faith and of the Spirit the Lord, put no difference between the *Iewes* and Gentiles, but poured down his Spirit on them both, by which their hearts came to be purified through their faith; and therefore *James* the Apostle when there was a

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controverſie among them, ſaid, Men and brethren, hearken unto me, *Simon* hath declared how that God at the firſt did viſit the Gentiles, to take out of them a people for his Name, and to this agreeth the words of the Prophets, I will return and build again the Tabernacle of *David* which is fallen down, and I will build again the ruines thereof, and will ſet it up, that the reſidue of men might ſeek after the Lord, and all the Gentiles upon whom my Name is called, ſaith the Lord, who doth all theſe things; known unto God are all his works from the beginning of the World, and the depth of his infinite Riches is unſearchable, and his ways paſt finding out; who hath enlarged *Japhet* to dwell in the Tents of *Shem*, and hath only caſt out *Ham* the curſed Spirit; ſo to the man that is meek and low, and humble, and of a contrite Spirit: doth the Lord look and hath regard unto, who dwells in the light of his Righteouſneſs, and who worſhips in the ſpirit, there the Lord is felt preſent in the midſt, ſo no outward ſeeming profeſſion, nor no feigned humility, nor no form of Godlineſs without the power will ſerve any in this the day of the Lord; for as the Apoſtle ſaid, he is not a *Iew* that is one outward, nor that is no Circumciſion that is outward, but he is a Jew that is one inward, and that is Circumciſion which is in the heart; ſo we ſay that he is no true Chriſtian that is one outward, nor is he no true Chriſtian that hath a corrupted foul unclean heart, but he is a Chriſtian that is one inward, he is a Chriſtian whoſe faith hath purified his heart; he is no true Chriſtian that ſets up a Prieſt without him, he is no right Chriſtian that ſets up a Light without him, and a teacher without him, he is no right Chriſtian that payes Prieſts tythes as the *Iewes* did, which Chriſt Jeſus hath taken away from the *Iewes* to all that believe in him, and preaches freely to *Iewes* and Gentiles without money and without price; they are no true Chriſtians that hath their Teacher removed into corners, for the Spirit of truth that leadeth into all truth is come to convince of ſin, and reprove every evil thought in the heart and Conſcience of every man, and he that is a Chriſtian his eye ſeeth his teacher, and his ear hears the word in his heart that ſaith, this is the way, walk in it; and he is no Chriſtian that hath the word without him, but he is the true Chriſtian that hears the Word of God in his heart, wch preacheth Righteouſneſs and faith very nigh, and ſhewes him every evil thought, and is no Chriſtian that worſhips in an outward temple, and calls it a Church, that is not the

worſhip that Chriſt Jeſus hath ſet up, but his houſe and dwelling is in his people, and his worſhip is in the ſpirit on the top of all the mountains of all outward Worſhips, and their Meeting is in the unity of that Spirit, and their fellowſhip is in the light of Gods Covenant of life and peace, and ſo all muſt come to this Law which goeth out of Zion, which is written in every ones heart, and to the word of the Lord which goeth from *Ieruſalem*, which is from above, which is the mother of us all, and here all the whole Aſſembly of the Body of Chriſt may meet together, which is his Church and his houſe, and his building, which he is the foundation of and the root of, he is the Corner-ſtone and the Rock, and the ſtrength of Zion, the foundation of the Prophets and Apoſtles, and all the holy Nation, the Royal Prieſthood, and all the peculiar People is builded and rooted, and grounded upon Chriſt Jeſus the Rock of *Iſrael*, the great Prophet that every one muſt hear, if any one hear him not they are to be cut off from among the people; this is my beloved Son, hear ye him ſaith the Lord, I will bring forth my firſt begotten, and let all the Angels worſhip him, all the hoſt in Heaven worſhips him, and falls down before his throne, and ſo all that is upon the Earth that will have life and ſalvation by him muſt fall down and worſhip the Lord, and come out of all their dead ſervices and duties, and all their dead prayers and praiſes, they are all abomination to the Lord, the Spiritual ſervices performed in the obedience of the pure Spirit of the Righteous, and of the Juſt, and of the Holy, this is acceptable with the Lord, who is a Spirit, and Chriſt Jeſus hath given himſelf for his Church, and is the Head of his Church even as the Huſband is head of the Wife, ſo hath Chriſt loved his Church, that he might ſanctifie and cleanſe it with the waſhing of water by the word, that he might preſent it to himſelf a Glorious Church, not having ſpot or wrinkle, or any ſuch thing, but that it ſhould be Holy and without blemiſh, ſo precious and ſo holy is this building of this Body of Chriſts, that it is even made of living ſtones, and thoſe that live in it may come unto Chriſt as unto a living ſtone, though he hath been diſallowed indeed of Men, yet he is choſen of God and precious.

So all my dear Friends and Brethren who are made alive unto God by the quickning power, and is ſanctified by the waſhing of water through the Word, yee are the royal Prieſthood, as lively ſtones

ſtones be yee knit together, for yee are Gods building, yee are Gods husbandry, yee are his habitation which he delights to dwell in, Mount *Sion* is his dwelling place, he hath ſet his Throne there, there will he make the Horn of *David* to bud, and there hath he ordained a ſhining Lamp for his anointed, and all his Enemies he will cloath with ſhame, but upon himſelf he will make his Crown to flouriſh, ſo all yee his ſpiritual Houſe, who are born of the ſpirit, and begotten by the immortal word and lives, in the continual obedience and teachings of the holy ſpirit, it is you that offers a ſpiritual ſacrifice acceptable to God in Chriſt, you are the Light of the World, you are the Salt of the Earth, a City ſet on a Hill, walk and abide in the glorious Light, that ſo you may give Light unto the whole World, ſalt and ſeaſon the whole Earth, that ſo you may increaſe and multiply, and may repleniſh the Earth and ſubdue it, for the chief and precious Stone is glorious, and the Earth will be filled with his glory, the King immortal, who is now revealed to be the only and great Potentate, whoſe immortality dwels in the Light, and here is the great and high Mountain which is above all the Mountaines, the holy *Jeruſalem*, the Bride, the Lambs wife deſcending out of Heaven from God, having the glory of God, and her Light is like unto a ſtone moſt precious, even like unto a Jaſper Stone clear as criſtal, this is the new *Jeruſalem* which comes down from Heaven, the City of the living God, which all Nations (that are ſaved) muſt flow unto, which is the free Spirit, Son of the free Woman, which calls freely, and proclaimes freely, the everlaſting Goſpel of peace, which hath a witneſs in every heart, and a voice that calls, come out of *Babylon* my people, come out of her, and touch no unclean thing, and be yee ſeparate and I will receive you, ſaith the Lord God Almighty.

So here is the place of publick worſhip, which Chriſt Jeſus the true Biſhop of the Soules of all his people hath ſet up, ſo all that will hear the only beloved Son of the Living God, they muſt hear him in their hearts, they muſt hear his ſpirit in their inward parts, and him that hath had his veſture dipt in blood, whoſe Name is called the Word of God, they muſt hear him in their hearts very nigh, for the Apoſtle ſaith that they need not aſcend, that is, to bring Chriſt down, nor need not deſcend, that is, to fetch Chriſt up, but what ſaith it, the word of faith is nigh the word of faith

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which we preach, *Rom.* 10. and ſo the Apoſtle preached the ſame word, and was made a Miniſter of the ſame word as was in their hearts that he preached to, whereby every one might come to the ſame word which he was in, and preached that they might taſt, and that their hands might handle, and their eyes might ſee, and their eares hear the word of life, in which they might have fellowſhip with the Father and the Son, *Joh.* 1. and this was the word and doctrine which the Apoſtles preached according to Chriſts command in the Mountain of *Samaria*, who ſaid, ye ſhall neither worſhip at *Jeruſalem*, nor in this Mountain, but in the ſpirit and in the truth, for the Father is ſeeking ſuch worſhipers to worſhip him, and by this word, and power, and demonſtration of the ſpirit, the Apoſtles converted many thouſands unto God, ſo that there was then a glorious and a pure Church of Chriſt upon the Earth that worſhiped him day and night in his Temple, ſo long as it continued in its purity, and worſhiping God in the living and eternal truth, but there was a day and a time in which *Iohn* was ſent with a reed in his hand like a Rod to meaſure the Temple and the Altar, and they that worſhiped therein, but he was to leave out the Court that was without, for the Gentiles to be troden under foot, *Rev.* 11. and ſo thoſe that worſhiped the living God in his Temple, in his Eternal ſpirit, they were meaſured within *Iohn*'s Line, but them that were got into the words, and outward formes and profeſſions of the truth, they were left out for the Gentiles to tread under foot, and ſo they and the holy City was given up to be trodden of the Gentiles, and here the Apoſtacy entered, and the witneſſes unto them was given power to propheſie in ſack-cloath, 1260. dayes, and the holy, pure and true Church went into the Wilderneſs, where God had prepared a place for her to feed in, but her Man-child which ſhe had brought forth, which is to rule all Nations, was caught up unto God and to his Throne, and while this Woman the true Church was in the Wilderneſs, the Apoſtacy came on, and the falſe Church got up, and ſo hath continued many hundreds of yeares, ſitting upon the ſcarlet coloured Beaſt, and hath made all Nations drunk with the Cup of her Fornication, ſhe hath long ſate as Queen, and ſaid ſhe ſhould ſee no ſorrow, but now the day of the Judgment of the great Whore is come, and her Fornication and Abomination is come up into Remembrance

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with the Lord God, who committed Fornication with the Kings of the Earth, and the Inhabitants of the earth hath been made drunk with the Wine of her Fornication, but now the day of her calamity is coming on, for her ſins hath reached to Heaven, and God hath remembred her iniquities, therefore he will reward her double according to her works, and the Cup that ſhe hath filled of Fornication to others, ſhe muſt have it filled double of the wrath and fury of the Almighty God, therefore come out of her all People, and be not partakers of her ſins, leſt ye be partakers of her Plagues; and come to the true Worſhip of the Lord Jeſus Chriſt which he hath ſet up, who is come again, the Child that was caught up unto God, which is to rule all Nations, he is come down from Heaven, and manifeſted again in his ſpirit in the hearts of his People, and is recovering and reſtoring again his pure and his holy Church out of the Wilderneſs, and now is he coming to purge it and cleanſe it, who hath given himſelf for it, that it ſhould be without ſpot or wrinkle, or any ſuch thing.

So come to the pure eternal Spirit, in which the Lord God is worſhipped, and ſo you will come out of the Apoſtacy, and out of all formes, and outſide profeſſions and performances, and outward obſervations in outward things, all which things the Whore hath been clad with, the Saints words and outſide formes, theſe have been the Purple, and fine Linnen, Scarlet, and precious Stones, Gold and Pearles, all this in one hour is come to nought, and all her Shipmaſters and Marriners, and all thoſe that traded with her, they ſhall all caſt duſt on their heads, and cry alaſs, alaſs, for in one hour She is made Deſolate.

So all that loves their precious Souls, and the precious Pearle which is of great price, Chriſt Jeſus the elected Corner-ſtone, to all that believes he is precious, which is the Foundation of all the Prophets and the Apoſtles, and all the Saints in Light are fellow Citizens in him, whom all the builders in all ages hath ſet at nought, he is become the head of the corner of this building, his holy Church and Houſe, which Houſe are we, which he is rearing and building up in this his day, all the builders of the *Jewes* in former ages ſet him at nought, and caſt him out, and ſaid, the Poſſeſſion ſhould be theirs, and all theſe builders in theſe

latter days, in the Apostacy, hath set him at nought, and disallowed him, and now when he is manifest and risen, makes War with his Witnesses, and persecutes and prisons them, and even slayes them in this great City, which is Spiritually called *Sodom* and *Egipt*, but he that must rule all Nations, must have the day, and shall have the victory, who is upon the White-Horse, and in Righteousness doth he make War, wherefore all ye Saints of the most high God, lift up your heads, and the hands which hangeth down, and the feeble knees, for if ye endure chastening, God dealeth with you as with Sons, notwithstanding for the present no chastening seemeth joyous, yet afterwards it yieldeth the peaceable fruits of Righteousness.

Therefore hold fast your integrity, and stand fast in that liberty wherewith Christ Jesus hath made you free, and be not entangled again with the beggarly Rudiments and carnal Ordinances which dye of themselves, for yee are not come to the Mount *Sinai*, that might not be touched, and burned with Fire to blackness and darkness, but yee are come unto Mount *Zion*, unto the City of the living God, the new *Jerusalem*, where all the Church of the first born meets, and the spirits of all just Men are united together, which are written in Heaven, and to God the Judge of all, and to Jesus the Mediator of the new Covenant, and to the blood of Sprinkling, so see that yee refuse not him that speaketh from Heaven, for if they escaped not, that refused him that spake on Earth, how much more shall yee escape, if yee refuse to hear him that speaketh from Heaven in your hearts, whose voice shaketh not the Earth only, but the Heavens also, and so mount *Zion* is the Mountain of the Lords house, that is established upon the top of all, and above all the Mountaines, which all people must come to know spiritually, and to worship there in the Spirit, and the truth which is eternal and everlasting, and here is the place of the publick Worship, the new *Jerusalem*, the City of the Living God, into whom none enters, but whose Names are written in the Book of the Life, the Lamb slain from the Foundation of the World; and this Lamb is now arising and raising up that which was fallen down, and quickning that which was slain, and is bruising

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and breaking the head, and the power of him that ſlew him, and is removing that man of ſin and ſon of perdition that hath ſo long ſitten in the Temple of God, he is now coming to be taken away that hath long let, by the *Lamb* that hath been ſlain, by the ſpirit of his mouth and brightneſs of his coming will he ſlay that wicked one, and the Lamb that was ſlain is found worthy to open the Book that *John* ſaw ſealed, *Revelation* 4. and to unlooſe the Seals thereof, and ſo all the Hoſt of Heaven gives Glory and Honour to him, and ſaith, Worthy is the Lamb that was ſlain to receive Glory and Honour, and Praiſe and thanks, for he hath redeemed us out of every Kindred, Tongue and Nation, and hath made us unto our God, Kings and Prieſts, and we ſhall raign on the Earth. *Glory be to the Higheſt for ever.*

Given forth at Lancaſter *Caſtle, about the middle of the 9th. Month,* 1664.

MARGRET FELL.

THE END.